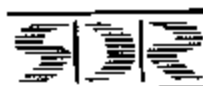




# State of Louisiana

## Statement of Organization



Pac  
S/O  
1/28

Rec # 5390  
#1340

Date filed:

01/27/2005

0500692

### FORM 200. STATEMENT OF ORGANIZATION

Committee: FAIR^^^

STATEMENT OF ORGANIZATION	
1. Name and Address of Committee  FAIR^^^ POB 66575 Baton Rouge, Louisiana 70806 Check if new committee	2. Date of this Statement 01/27/2005
	3. Estimated Membership 50
	4. Amended Statement? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
5. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers and directors) Position Name Address Chairperson Alton Ashy POB 66575, Baton Rouge, Louisiana, 70806	
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.) Name Address Relationship to Committee	
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions) Name Address Hancock Bank POB 4019, Gulfport, Mississippi, 39502	
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee <input type="checkbox"/>	
b. Name of Candidate	c. Office Sought by the Candidate
9. Name of Person Preparing Report: James S. Burland Daytime Telephone: 225-344-1659	
10. WE HEREBY CERTIFY, that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This 27th day of January, 2005.  Alton Ashy Signature of Committee Chairperson  225-344-1177 Daytime Telephone Number	

Signature of Committee Treasurer, if any

Daytime Telephone Number

**COMMITTEES WITH OVER 250 MEMBERS**

\*\*\* No certification was filed. \*\*\*



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